



2020 Annual Membership Dinner

February 13, 2020 | Monroeville Community House | 6pm

Business Name: _____ Contact Person: _____

Business Mailing Address: _____

Phone: _____ Email: _____

Sponsorship Level: _____

Logo Sent Cash Credit Card Check Invoice Payable upon receipt

Sponsorship Details

Deadline: January 6, 2020

_____ **\$2,000 Title Sponsorship** (1 available)- include name recognition on formal invitation, recognition as a dinner sponsor, 16 dinner tickets, complimentary exhibit space, recognition on banner, inclusion in newspaper advertising, logo on program.

I want an exhibit space

I do not want an exhibit space

_____ **\$1,000 Platinum Sponsorship**- includes recognition as a dinner sponsor, 8 dinner tickets, complimentary exhibit space, recognition on banner, logo on program.

I want an exhibit space

I do not want an exhibit space

_____ **\$500 Gold Sponsorship**- includes recognition as a dinner sponsor, 4 dinner tickets, complimentary exhibit space, listed on program.

I want an exhibit space

I do not want an exhibit space

_____ **\$350 Silver Sponsorship**-includes recognition as a dinner sponsor, 2 dinner tickets, complimentary exhibit space, listed on program.

I want an exhibit space

I do not want an exhibit space

_____ **\$200 Bronze Sponsorship**- includes complimentary exhibit space and listed on program

I want an exhibit space

I do not want an exhibit space

_____ **\$35 Exhibitor**-includes exhibit space only.

Tickets: Tickets to the dinner are \$30.00 for members and \$40.00 for non-member

_____ Number of tickets for members _____ Number of tickets for non-members

Please complete and return to Monroeville / Monroe County Chamber of Commerce.

P.O. Box 214 Monroeville, AL 36461.

Please email logos to Logan Owens at officemanager@monroecountyal.com